**TENDER NOTICE**

1. APS Kaluchak invites tenders from reputed vendors/Agencies/Firms having GST No for

**Purchase of the following stores/ Items**  :-

|  |  |  |
| --- | --- | --- |
| SNo | Details | Technical Specification |
| (a) | Purchase of Sports Items | Ref Appx “A” |
| (b) | Purchase of Sports Infrastructure | Ref Appx “B” |
| (c) | Purchase of Stationery for Exam cell | Ref Appx “C” |

2 The complete bidding process will be Offline. All the notifications regarding this tender notice will hereafter be published on the school website [**www.apskaluchak.edu.in**](http://www.apskaluchak.edu.in)**.**

3. Tender documents can be submitted by registered post at the School’s address or could be physically dropped in the Quotation Box placed at Tiger Arty Brigade Main Gate Kunjwani Chowk, Jammu (Pin-180010) latest **by 1000 hrs on 30 Apr 2023 .** Quotation/Bid will be opened **in camera** at Conference Hall Tiger Arty Bde **on 30 Apr 2023**  **at 1100 hrs.**

4. Technical Bids & Commercial bids will be submitted in separate sealed envelopes with heading pertaining to the type of Bid i.e. whether Technical or Commercial to be clearly specified on the top of the envelope. The Commercial bids in respect of only those bidders will be considered whose Technical Bids meet the required specifications/criteria.

5. Rates applicable should be valid for a period of up to next 60 days from the date of opening of the tender documents.

6. Liquidated Damage (LD) charges @ 0.5% of the total Contract value shall be weekly levied if supply is not given within the period mentioned in supply order

7. All rates to be provided including GST

**Appendix “A”**

**SPORTS ITEMS**

|  |  |  |  |
| --- | --- | --- | --- |
| S.NO | EQUIPMENT | Specification | QTY |
| 1 | BASKETBALL NET | Nivia | 3 pair |
| 2 | VOLLEYBALL NET | Nivia | 02 |
| 3 | FOOTBALL NET (NIVIA) | Nivia | 02 pair |
| 4 | HANDBALL NET | Nivia | 01 pair |
| 5 | BASKETBALL NO-6 | Nivia (Top Grip) | 6 |
| 6 | BASKETBALL NO-7 | Nivia(Top Grip) | 6 |
| 7 | BADMINTON (Rackets) | Yonex (with High Tension Guts | 8 |
| 8 | BADMINTON SHUTTLE | Yonex (Mavis 350) | 10 |
| 9 | FOOTBALL | Nivia(Shinning Star) | 8 |
| 10 | CRICKET BAT | SG (Kashmir Willow) | 3 |
| 11 | HANDBALL (WOMEN) | Nivia | 03 |
| 12 | BALL T.T | Stiga | 12 Boxes |
| 13 | CRICKET TENNIS BALL | Cosco | 4 boxes |
| 14 | AIR PUMP | Nivia | 02 |
| 15 | VOLLEYBALL | Nivia (One Piece) | 04 |
| 16 | HOCKEY STICK GRIP | Nivia | 20 |
| 17 | Basket Board | Size  : 20-22mm              6 feet wide by  3.5 feet tall  Brand : Branded Company   (NIVIA /Jonex /Yonex ) | **01 Set** |

**Appendix “B”**

**MAINTENANCE OF SPORTS INFRASTRUCTURE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| [S.NO](http://S.NO) | Item | A/U | Qty | Remarks |
| 1 | Paint White 4 Ltr  Tin (Asian /Nerolac/Berger ) | Tin | 03 | Total 12 Ltrs |
| 2 | Paint Red 4 Ltr Tin (Asian /Nerolac/Berger ) | Tin | 01 | Total 04 Ltrs |
| 3 | Paint Blue 4 Ltr Tin (Asian /Nerolac/Berger ) | Tin | 01 | Total 04 Ltrs |
| 4 | Paint Brush    2 inch and 04 inch | Nos | 04 | ­\_ |
| 5 | Cements (Ambuja /JK cement/Ultratech) | Bag | 12 | - |
| 6 | Sand | Trolley | 01 | ­\_ |
| 7 | Crushed stone | Trolley | 01 | - |
| 8 | Floor tiling  : Area     680 Sq ft  (Non Skid , Branded Company ) | Sqft | 680 | ­\_ |
| 9 | Aluminum Display racks  Size  : 40 ft x 4.2 inch ( with Glass )              40 ft  x 2.5 inch( With Sheet)     Total  area :  268 sq ff | Nos | 02 | Measurement & allied details to be taken on ground |
| 10 | Distempering  of walls  (2 rooms)    Area     :  2600 Sq ft | 02 rooms |  |
|  |  |  |  |  |
| 11 | Labour charges  Mistri   -   Rate per day  Labour -   Rate per day | | | |
|  |

**Appendix “C”**

**STATIONERY ITEMS FOR EXAM CELL**

|  |  |  |  |
| --- | --- | --- | --- |
| SNo | Item | A/U | Qty |
| 1 | Paper A4 size (JK Easier Copy) | Ream | 200 |
| 2 | Paper FS size (JK Easier Copy) | Ream | 150 |
| 3 | Map India | Pkt | 120 |
| 4 | MAP World | Pkt | 80 |
| 5 | Graph Paper | Pkt | 80 |
| 6 | Thread Roll ( Branded Company) | Roll | 30 |
| 7 | Stapler Pin Small No 10 (Branded Company) (set of 20 box) | Box | 04 |
| 8 | Stapler pin Large 24/6 (Branded Company) | Box | 08 |
| 9 | Rubber Band large size (Branded Company) | Pkt | 08 |
| 10 | Answer sheet 8 leaf (16 pages ) | Sheet | 12,000 |
| 11 | Answer sheet 4 leaf (8 pages ) | No | 20,000 |
| 12. | Answer sheet 2 leaf (4 pages ) | No | 25,000 |
| 13 | Master roll Stencil DX 2430 (Branded Company) | No | 15 |
| 14 | Copy Printer ink DX 2430 (Branded Company) | No | 12 |
| 15 | Log Books | No | 10 |
| 16 | Stapler LargeHP-45 (Branded Company) | No | 03 |
|  | **Total** | **-** | **-** |

**Appendix “D”**

**STATIONERY FOR MAIN OFFICE**

|  |  |  |  |
| --- | --- | --- | --- |
| SNo | Item | A/U | Qty |
| 1 | Paper A4 size | Ream | 100 |
| 2 | Paper FS size | Ream | 60 |
| 3 | Pilot Pen V10 | No | 30 |
| 4 | Pencil | Pkt | 15 |
| 5 | Paper Pin | Box | 10 |
| 6 | Stapler Pin Small No 10  (set of 20 box) | Box | 03 |
| 7 | Stapler pin Large 24/6 | Box | 50 |
| 8 | Fevi Stick 25 gm | No | 20 |
| 9 | Colour Flag | Pkt | 10 |
| 10 | Ball Pen Totem (L-10) | Pkt | 10 |
| 11 | Cutter 18 mm snap off | No | 100 |
| 12. | Envelop white 12x27 | Nos | 10 |
| 13 | Marker Ink Black  (10 bottles in each box) | Box | 50 |
| 14 | White Board Marker | No | 10 |
| 15 | Transparent Tape ½ inch | Nos | 10 |
| 16 | Transparent Tape 2 inch | Nos | 10 |
| 17 | Stapler Small No -10 | Nos | 10 |
| 18 | Stapler Larger HP-45 | Nos | 20 |
| 19 | Scale Steel 12 inch | Nos | 60 |
| 20 | J K Bond paper | Ream | 10 |
| 21 | Poker | No | 03 |
| 22 | Normal CD | Nos | 100 |
| 23 | CD Marker | Nos | 10 |
| 24 | CD Cover | Nos | 50 |
| 25 | Yellow Stick Pad | No | 10 |
| 26 | Talc Sheet 100 m | Roll | 01 |
| 27 | Brown Sheet | No | 50 |
| 28 | Cartridge 12 A Refill | Rate per | 30 |
| 29 | New Cartridge 12 A | Nos | 10 |
| 30 | Permanent marker (black) | Nos | 10 |

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|  |  |  |  |
| --- | --- | --- | --- |
| SNo | Item | A/U | Qty |
| 31 | Stamp Pad | Nos | 10 |
| 32 | Pad Ink | Bottle | 05 |
| 33 | Metal Binders Clip 25mm | Box | 40 |
| 34 | Metal Binder Clip 32 mm | Box | 30 |
| 35 | Pilot pen V5 | No | 25 |
| 36 | Scissors | No | 02 |
| 37 | Leather Dak Folder | No | 02 |
| 38 | Printing of Files | No | 400 |
| 39 | Envelop FS with Cloth | No | 100 |
| 40 | Envelop A4 Size | No | 100 |
| 41 | Fix Wel Grip Binder | Pkt | 02 |
| 42 | Envelop small | No | 50 |
| 43 | Tag superior | Bdle | 20 |
| 44 | Yellow High Lighter | No | 10 |
| 45 | Tonner for Photostat Machine | No | 05 |
| 46 | Gum Bottle | Bottle | 02 |
| 47 | Sealing Wax | Pkt | 02 |
| 48 | Candle | Box | 02 |
| 49 | Eraser | Pkt | 05 |
| 50 | Softener | Pkt | 03 |
| 51 | Rubber Band Medium | Pkt | 02 |
| 52 | Rubber Band large size | Pkt | 10 |
| 53 | Acrylic Name plate for conference Room | No | 10 |
| 54 | Omega Executive Clip Board | No | 05 |
| 55 | Acrylic Pen Stand | No | 04 |
| 56 | Chalk | Box | 100 |
| 57 | Duster | No | 50 |